

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

A.P. Port Department – Development of Machilipatnam Deep Water Port – Allocation of Lands and providing Advance possession of Government Lands to Director of Ports – Orders – Issued.

=====
INFRASTRUCTURE & INVESTMENT (PORTS.I) DEPARTMENT

G.O. Ms. No. 11

Dated: 02-05-2012.
Read the following:-

1. From the Director of Ports, Lr.No.DoP/D2/798/2008,
Dated 24-12-2010.
2. From the District Collector, Krishna, Machilipatnam,
Rc.E1.6960/2005 dated:25-01-2011.
3. From the Director of Ports, Lr.No.DoP/D2/798/2008,
dated 28-01-2012.

* * *

ORDER:

Government have decided to develop Machilipatnam Deep Water Port on BOOT (Build, Own, Operate & Transfer) basis.

2. The Director of Ports, Kakinada, in the letter first read above, has informed that land to an extent of 412.57 Acres was handed over by the Revenue Department to the Port Department on 25-9-2008, and the same was handed over to the Developer on 9-10-2008 as per the orders of the Government issued vide Memo No.493/P.I/2008-4, I&I Dept, dated 22-08-2008. He has requested to direct the Collector, Krishna District to hand over advance possession of 1623.03 acres of land to the Director of Ports, Kakinada, immediately, after receipt of the permission from the Chief Commissioner of Land Administration. He has also requested to issue necessary orders for acquisition of land as per Land Use Plan shown in the Detailed Project Report of the Machilipatnam Port.

3. The Collector & District Magistrate, Krishna in the letter second read above has stated that a report was sent to the Government, seeking permission for giving advance possession of land to an extent of Ac 1623.03 cents to Port Authorities as approved by the Empowered Committee in its meeting held on 9-7-2009 and that orders of Government are awaited. He has also requested the Government to issue necessary orders to process the land acquisition for private land and alienation of the Government land, measuring an extent of Ac. 4265.00 cents in favour of the Director of Ports, Kakinada for establishment of Deep Water Port, at Machilipatnam.

4. Government have examined the matter in consultation with the Director of Ports and Indian Ports Association (IPA), a Nodal Agency for growth & development of all Indian Major Ports under the control of Ministry of Shipping, Government of India, who are hand holding consultants of the Department. IPA have studied the traffic potential in the hinter land taking into consideration the areas required for storage yards, warehouses, container, freight stations, rail/road connectivity, utilities & greenbelt and suggested optimal requirement of 4,800 acres. The Director of Ports, Kakinada in the letter 3rd read above has proposed 5,324 acres of land for development of the Machilipatnam Deep Water Port to ensure future exigencies of the Port development and public utilities.

5. Government, after careful consideration of the matter, issue the following orders:

- (a) Revenue Department is authorized to provide land to an extent of Ac.5324 to the Director of Ports, Kakinada to be jointly identified by the Director of Ports and the District Collector, Krishna District;
- (b) Chief Commissioner of Land Administration, A.P., Hyderabad is authorized to hand over advance possession of the Govt. land to an extent of Ac.1623 to the Director of Ports, Kakinada, out of the total extent of Ac 5324; and
- (c) Director of Ports, Kakinada shall obtain formal approval of the Government before leasing any land.

6. The Chief Commissioner of Land Administration, A.P., Hyderabad, Collector & District Magistrate, Krishna and Director of Ports, Kakinada shall take further action, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SUTIRTHA BHATTACHARYA
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Chief Commissioner of Land Administration, A.P., Hyderabad.

The Director of Ports, Kakinada,

The Collector & District Magistrate, Krishna.

Copy to

Revenue Department,

P.S. to Secretary to C.M.

OSD to Minister (I&I)

S.F./S.C.

//Forwarded: By Order//

SECTION OFFICER